

**GENERAL SERVICES ADMINISTRATION  
FEDERAL SUPPLY SERVICE  
AUTHORIZED FEDERAL SUPPLY SCHEDULE PRICE LIST**

On-line access to contract ordering information, terms and conditions, up-to-date pricing and the option to create electronic delivery orders are available through [www.GSAAdvantage.gov](http://www.GSAAdvantage.gov), an Electronic Commerce menu-driven database system.

**SCHEDULE TITLE: Multiple Award Schedule (MAS)**

**CONTRACT NUMBER: GS02F0023W**

**CONTRACT PERIOD: October 20, 2019 thru October 19, 2024**

For more information on ordering from Federal Supply Schedules click on the FSS Schedules button at [fss.gsa.gov](http://fss.gsa.gov)



**South Texas Lighthouse for the Blind**

**4421 Agnes Street**

**Corpus Christi, Texas 78405**

**Phone (704) 234-0492**

**Ffax 361-693-6194**

**[www.1storesolutions.com](http://www.1storesolutions.com)**

**Sales Contact: Janie Kauffman, [janiek@sotxlighthouse.org](mailto:janiek@sotxlighthouse.org), 704-234-0492**

**Business Size: Non Profit – Other than Small Business**

**Socioeconomic Indicators: N/A**

**DUNS: 078491990      TIN: 74-1495894**



**CONTRACT NUMBER: GS02F0023W**

**CUSTOMER INFORMATION:**

**1a. TABLE OF AWARDED SPECIAL ITEM NUMBERS (SINs)**

<b>SIN</b>	<b>DESCRIPTION</b>
339940	Office Products - Includes all office products, such as pens, paper, binders, external hard drives, toner cartridges, etc.

**1b. LOWEST PRICED MODEL NUMBER AND PRICE FOR EACH SIN:** See Price List in GSA Advantage.  
(Government net price based on a unit of one)

**1c. HOURLY RATES:** (Services Only) NA

**2. MAXIMUM ORDER:** \$250,000

**3. MINIMUM ORDER:** \$100.00

**4. GEOGRAPHIC COVERAGE:** Domestic Only (Call for price for deliveries to AK, HI and PR)

**5. POINT(S) OF PRODUCTION:** Varies per product

**6. DISCOUNT FROM LIST PRICES:** Prices shown herein are net

**7. QUANTITY DISCOUNT(S):** None

**8. PROMPT PAYMENT TERMS:** NA

**9a. Government Purchase Cards are accepted at or below the micro-purchase threshold**

**9b. Government Purchase Cards are accepted above the micro-purchase threshold**

**10. FOREIGN ITEMS:** NA

**11a. TIME OF DELIVERY:** 2 Days ARO

**11b. EXPEDITED DELIVERY:** Not offered

**11c. OVERNIGHT AND 2-DAY DELIVERY:** Not offered

**11d. URGENT REQUIRMENTS:** Not offered

**12. FOB POINT:** Destination

**13a. ORDERING ADDRESS:**

South Texas Lighthouse for the Blind  
4421 Agnes Street  
Corpus Christi, Texas 78405

**13b. ORDERING PROCEDURES:** For supplies and services, the ordering procedures, information on Blanket Purchase Agreements (BPA's) are found in FAR 8.405-3

**14. PAYMENT ADDRESS:** Same as contractor

**15. WARRANTY PROVISION:** 30 Days; customers must obtain a return authorization number. No product will be accepted without prior authorization. Defective Product: Product will be warranted for 30 days with replacement. Non-Defective Product: 0-30 days old can be returned for a full refund.

**16. EXPORT PACKING CHARGES:** Not applicable

**17. TERMS AND CONDITIONS OF GOVERNMENT PURCHASE CARD ACCEPTANCE:** Any thresholds above the micro-purchase level

**18. TERMS AND CONDITIONS OF RENTAL, MAINTENANCE, AND REPAIR (IF APPLICABLE):** N/A

**19. TERMS AND CONDITIONS OF INSTALLATION (IF APPLICABLE):** N/A

**20. TERMS AND CONDITIONS OF REPAIR PARTS INDICATING DATE OF PARTS PRICE LISTS AND ANY**

**DISCOUNTS FROM LIST PRICES (IF AVAILABLE): N/A**



**CONTRACT NUMBER: GS02F0023W**

**20a. TERMS AND CONDITIONS FOR ANY OTHER SERVICES (IF APPLICABLE): N/A**

**21. LIST OF SERVICE AND DISTRIBUTION POINTS (IF APPLICABLE): N/A**

**22. LIST OF PARTICIPATING DEALERS (IF APPLICABLE): N/A**

**23. PREVENTIVE MAINTENANCE (IF APPLICABLE): N/A**

**24a. SPECIAL ATTRIBUTES SUCH AS ENVIRONMENTAL ATTRIBUTES (e.g. recycled content, energy efficiency, and/or reduced pollutants):** Certain products have environmental attributes; please see pricelist in GSA Advantage

**24b. Section 508 Compliance for EIT:** EIT standards can be found at [www.Section508.gov](http://www.Section508.gov)

**25. DUNS NUMBER:** 078491990

**26. NOTIFICATION REGARDING REGISTRATION IN SYSTEM FOR AWARD MANAGEMENT (SAM)**

**DATABASE:** Currently active